# CONSTITUTION

of

S.N.O.R.E., LTD.



Approved February 11, 2020

## CONSTITUTION

#### **ARTICLE I**

## NAME

- **SECTION 1.** The name of this organization shall be S.N.O.R.E., Ltd. aka Southern Nevada Off Road Enthusiasts.
- **SECTION 2.** References in this constitution and bylaws to S.N.O.R.E. shall refer to Southern Nevada Off Road Enthusiasts.

#### **ARTICLE II**

#### **OBJECTIVES**

- **SECTION 1.** To promote, foster, encourage and stimulate public interest in off road motoring, motor recreation, motor sports and competition.
- **SECTION 2.** To endorse, sanction, promote, sponsor, organize and conduct off road motoring activities, including but not limited to tours, rallies, races and social events and activities.
- **SECTION 3.** To protect, promote, preserve and extend the rights and privileges of off road motorists and motoring enthusiasts in their use and enjoyment of public lands.
- **SECTION 4.** To protect and conserve public lands and designated recreational areas from misuse or abuse by off road motorists.
- **SECTION 5.** To cooperate, coordinate and affiliate with other organizations devoted to motor sports, recreation and conservation in matters of common interest and benefit to the respective membership of this and such other organizations and the community in a lawful manner deemed advisable.
- **SECTION 6.** To engage in any activity and to do all other acts which this Corporation may deem necessary, convenient, or expedient in the administration of its affairs and the attainment of its purposes or in the advancement of the best interests of its membership and in this connection to do any act which a non-stock, non-profit cooperative corporation may lawfully do.
- **SECTION 7.** The foregoing statement of purposes shall be construed as a statement of both purposes and powers, and the purposes and powers stated in each clause shall not be limited to or restricted by reference to or inference from the terms or provisions of any other clause, but shall be regarded as individual purposes.

# ARTICLE III

#### **MEMBERSHIP**

**SECTION 1.** The membership of the Corporation shall be divided into two classes.

Class "A" Members – all those members actually domiciled and residing within the area bounded and described as beginning at the point of the Nevada side of the Hoover Dam, in the County of Clark, State of Nevada, then northeasterly along the state line to U.S. Highway 6, then westerly along U.S. Highway 6 to the western boundary of the State of Nevada, then southerly along said boundary to California Highway 127, then south along said California Highway 127 to U.S. Interstate 15, then easterly along said boundary or state line to the Colorado River, and then northerly along the western bank of the Colorado river to the point of beginning.

**Class "B" Members** – all those domiciled and residing outside of the boundaries described above for Class "A" membership.

**SECTION 2.** All members of the Corporation shall have and enjoy all the rights and privileges thereof, except that Class "B" members shall not have the right to hold office in the Corporation.

**SECTION 3.** Each member of the Corporation if in good standing under the terms and provisions of its Bylaw, shall be entitled to one vote upon such occasions as the business of the Corporation may require, as established and set forth in the Bylaws; and further, none of the members of this Corporation shall be deemed to have, possess, own or enjoy any proprietary right, title or interest in the Corporation, by the voluntary act of its members or otherwise, its remaining assets shall be donated to a worthy cause as determined by a majority of the remaining active members in S.N.O.R.E. at its final general membership meeting.

#### ARTICLE IV

# PERIOD OF EXISTENCE

**SECTION 1.** The Corporation shall have existence for a period of one-hundred (100) years from the date of the certification of the Articles by the Secretary of State for the State of Nevada, unless sooner dissolved by the voluntary act of its members; as provided for by the Bylaws.

## **ARTICLE V**

## **GOVERNING BODY**

**SECTION 1.** The Governing Body of this Corporation shall be the Board of Directors, which shall consist of not less than three (3) nor more than fourteen (14) in number, as designated by the Bylaws, and said Board of Directors shall be responsible for the direction, guidance and supervision of the Corporation's business an affairs during the periods intervening between meetings of the membership.

# **ARTICLE VI**

# TYPE OF BUSINESS

**SECTION 1.** The Corporation shall have no Capital Stock, and its business shall not be carried on for profit. Membership in the Corporation shall be evidenced by the issuance of a certificate of membership, bearing the name of the Corporation, its distinctive emblem, the name and number of the member, and expiration date. Membership in the Corporation shall not be assignable or otherwise transferable.

## **ARTICLE VII**

#### **BYLAWS**

**SECTION 1.** The Bylaws shall prescribe the number of officers, their duties, powers and the period of time for which they shall hold office, the terms and conditions of the membership and the revocation and cancellation thereof, and of the periodic contributions to be paid thereon.

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned, being the officers of the above named corporation, do hereby consent to the foregoing Constitution and adopt the same as and for the Constitution of said corporation.

IN WITNESS WHEREOF, we have hereunto act our hands this

CU/Hutchins President

John Koeth Vice President

Angie Mitchell Sergeant at Arms

Tristen Ervin
Contingency Director

Keith Blatt Treasurer

Sarah Koeth

Secretary

Zack Jorgensen Race Director