



*Southern Nevada Off-Road Enthusiasts
General Membership Meeting Minutes*

*Tuesday, April 6th, 2021
Murphy's Electric – Las Vegas, NV*

- **CALL TO ORDER:** at 6:04PM by CJ Hutchins
- **GUEST SPEAKER:** N/A
- **APPROVAL OF THE MINUTES:** **WAIVED**
- **TREASURER'S REPORT:** **APPROVED**
 - a. Operations Account: \$138,924.24
 - b. Points Fund: \$2,590.00
- **COMMITTEE REPORTS**

CALIENTE 250

- Still waiting to hear back from the BLM. Hope to hear something by the end of next week.
- Will not be able to hold the event with its original date, will move to June 5th

LIGHTFORCE MIDNIGHT SPECIAL

- We are looking good to go with retrieving our permits
- New sponsor – Lightforce

BATTLE AT PRIMM

- Normal format
- Have already started putting in for applications
- Sponsors – up in the air, CJ will get ahold of King

- **NEW BUSINESS:**
 - a. Ridgecrest
 - i. Great track, a lot of racers were very happy with the race and enjoyed the track
 - ii. Will not be on Easter weekend next year
 - iii. Cadets had a great time, are looking forward to helping next year – John Pellissier makes a motion that we donate \$1,000 to the Exploration Program for their help. **APPROVED.**



- **OLD BUSINESS:**
- Received a nice letter from Kingman/Mojave Search and Rescue for our donation, they had a great time working with us and look forward to the next event

- **OPEN FLOOR:**
 - a. Clark County Lands Bill
 - i. Take Jean to Sloan, ACEC will take up the other part. Need to join Shared Trails, they hired a lobbyist to fight for us.

- **MEETING ADJOURNED:** 7:06PM

Minutes Taken By: Sarah Koeth